***![C:\Documents and Settings\ballenta\Local Settings\Temporary Internet Files\Content.IE5\QK2VYSWZ\MC900440424[1].wmf]()Teen Summer Reading Program!***

*Return your completed forms to the Media Center by Thursday, August 24th, 2017.*

Chapman High School’s

2017 Summer Reading Log

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* From all your reading, what was your favorite thing you read this summer? (Please give us the title and author.)
* Why?