

**Return your completed forms to
the Media Center by Tuesday,
August 22nd, 2023.**

TEEN SUMMER READING PROGRAM!

Chapman High School's
2023 Summer Reading Log



Student Name: _____ Grade: _____

Title of Book	Author	Pages Read	Date	Parent/Guardian Signature
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
Total number of pages reported on this page				

☐ **From all your reading, what was your favorite thing you read this summer?** (Please give us the title and author.)

☐ **Why?**