

Return your completed forms to
the Media Center by Friday,
August 19th, 2022.

TEEN SUMMER READING PROGRAM!

Chapman High School's
2022 Summer Reading Log



Student Name: _____ Grade: _____

Title of Book	Author	Pages Read	Date	Parent/Guardian Signature
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
Total number of pages reported on this page				

From all your reading, what was your favorite thing you read this summer? (Please give us the title and author.)

□ Why?